

STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA HAZARD MITIGATION WORKING GROUP

Name of Organization:	Nevada Hazard Mitigation Working Group
Date and Time of Meeting:	Wednesday, November 20, 2024, at 9:00 a.m.
Place of Meeting:	Division of Emergency Management State Emergency Operations Center Policy Room 2478 Fairview Drive Carson City, NV 89701
NOTE:	A valid photo identification will be required prior to entrance to the Division of Emergency Management building on the Nevada Aremy National Guard complex in Carson City.
	The meeting can be listened to, or viewed live, over the Internet through the Nevada Division of Emergency Management YouTube channel at: https://www.youtube.com/channel/UCFGa6exzrZdlgA6PP55kfqg
Conference Line Access:	Conference line #: (669) 219-2599 Meeting ID# 686 738 8625

Conference Line Access:Conference line #: (669) 219-2599Meeting ID# 686 738 8625When prompted for Participant ID, please press #

Current Voting Membership		
Name	Organization	
Bill Elliott – Chair (Non-Voting)	Nevada Division of Emergency Management/Homeland Security	
Andrew Trelease – Vice Chair	Southern Nevada Regional Flood	
Stephen Aichroth	Nevada Division of Housing	
Solomé Barton	North Las Vegas Emergency Management	
Donielle Allen	Nevada Health and Human Services	
Kathy Canfield	Storey County	
Eric Antle	Nevada Division of Forestry	
Craig dePolo	Nevada Bureau of Mines and Geology	
Ceira Sampson	Reno-Sparks Indian Colony	
Shari A. Davis	Nevada Governor's Office of Economic Development	
Sarah Fichtner	Nevada Division of Water Resources	
Star Albert	Nevada Health and Human Services	
Dawn Johnson	National Weather Service	
Current Non-Voting Membership		
Janell Woodward	Nevada Division of Emergency Management/Homeland Security	



STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA HAZARD MITIGATION WORKING GROUP

This meeting will be video or teleconferenced as specified beginning at 9:00 a.m. The Nevada Hazard Mitigation Working Group ("Working Group") may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Working Group at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

Please Note: Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Working Group administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

- 1. CALL TO ORDER AND ROLL CALL Chair, Bill Elliott, Nevada Division of Emergency Management/Homeland Security (DEM/HS)
- 2. **PUBLIC COMMENT** (Discussion Only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call at any time after 8:30 a.m. on the day of the meeting by dialing (669) 219-2599. When prompted to provide the Meeting ID, please enter 686 738 8625 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present a public comment, please call in using the above number to hear the meeting live.

- **3. APPROVAL OF MINUTES** (Discussion/For Possible Action) Chair Bill Elliott. The Working Group will discuss and review the minutes of the September 18, 2024, Working Group meeting. The Working Group will determine whether to approve the meeting minutes.
- 4. COMMUNITY FOCUS LINCOLN COUNTY HAZARD PRESENTATION (Discussion Only) -Eric Holt, Lincoln County Emergency Manager, or his designee, will brief the Working Group on Lincoln County area hazards and county demographics. Discussion will provide opportunity for the Working Group to hear hazard concerns for this county focus and allow further discussion for possible future mitigation projects.
- STATE ENHANCED HAZARD MITIGATION PLAN (SEHMP) (Discussion Only) Janell Woodward, DEM/HS, State Hazard Mitigation Officer, or her designee, will lead a discussion of the Working Group for the next five-year update process.
- 6. NHMWG MEETINGS FOR 2025 (Discussion Only) Hal O'Brien, DEM/HS, Hazard Mitigation Specialist will inform the Working Group that the Mitigation section has sent out the NHMWG meeting invites for the four quarters of 2025.

- 7. FUTURE MITIGATION FUNDING (Discussion Only) Janell Woodward, DEM/HS, State Hazard Mitigation Officer or her designee, will lead a discussion of the Working Group regarding upcoming funding opportunities including but not limited to Building Resilient Infrastructure and Communities (BRIC) and Flood Mitigation Assistance (FMA).
- 8. **PUBLIC COMMENT** (Discussion Only) No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on the agenda as an item upon which action may be taken. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call at any time after 8:30 a.m. on the day of the meeting by dialing (669) 219-2599. When prompted to provide the Meeting ID, please enter 686 738 8625 and then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press *6 to unmute your phone and *6 again when your comments are complete.

Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.

9. ADJOURNMENT – (Discussion/For Possible Action)

This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on November 15, 2024, at the following:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV; and

Posted to the following websites:

- Nevada Division of Emergency Management and Homeland Security Public Meeting Notifications/Information Website: https://dem.nv.gov/DEM/DEM Public Meeting Information/
- Nevada Public Notice Website: <u>www.notice.nv.gov</u>

To navigate to Division of Emergency Management and Homeland Security administered meetings, please do the following:

- Within the Government Column, click State.
- Within the Entity Column, select Office of the Military Division of Emergency Management.
- Within the Public Body column, click on the **Nevada Hazard Mitigation Working Group**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Janell Woodward, Division of Emergency Management and Homeland Security, at 775-687-0300. 24-hour advance notice is requested. Thank you.